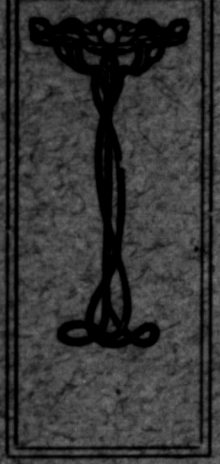
CHICKASAHAY BAPTIST ASSOCIATION

1915



PLACE AND TIME OF NEXT MEETING: STONEWALL BAPTIST CHURCH, STONEWALL, MISS., THURSDAY BEFORE THE FIRST SUNDAY IN SEPTEMBER, NINETEEN HUNDRED AND SIXTEEN AT NINE-THIRTY A. M.

MINUTES OF THE THIRTY-NINTH ANNUAL SESSION

OF THE

CHICKASAHAY BAPTIST ASSOCIATION

HELD WITH QUITMAN BAPTIST CHURCH
QUITMAN, MISS.
SEPTEMBER 2 AND 3, 1915

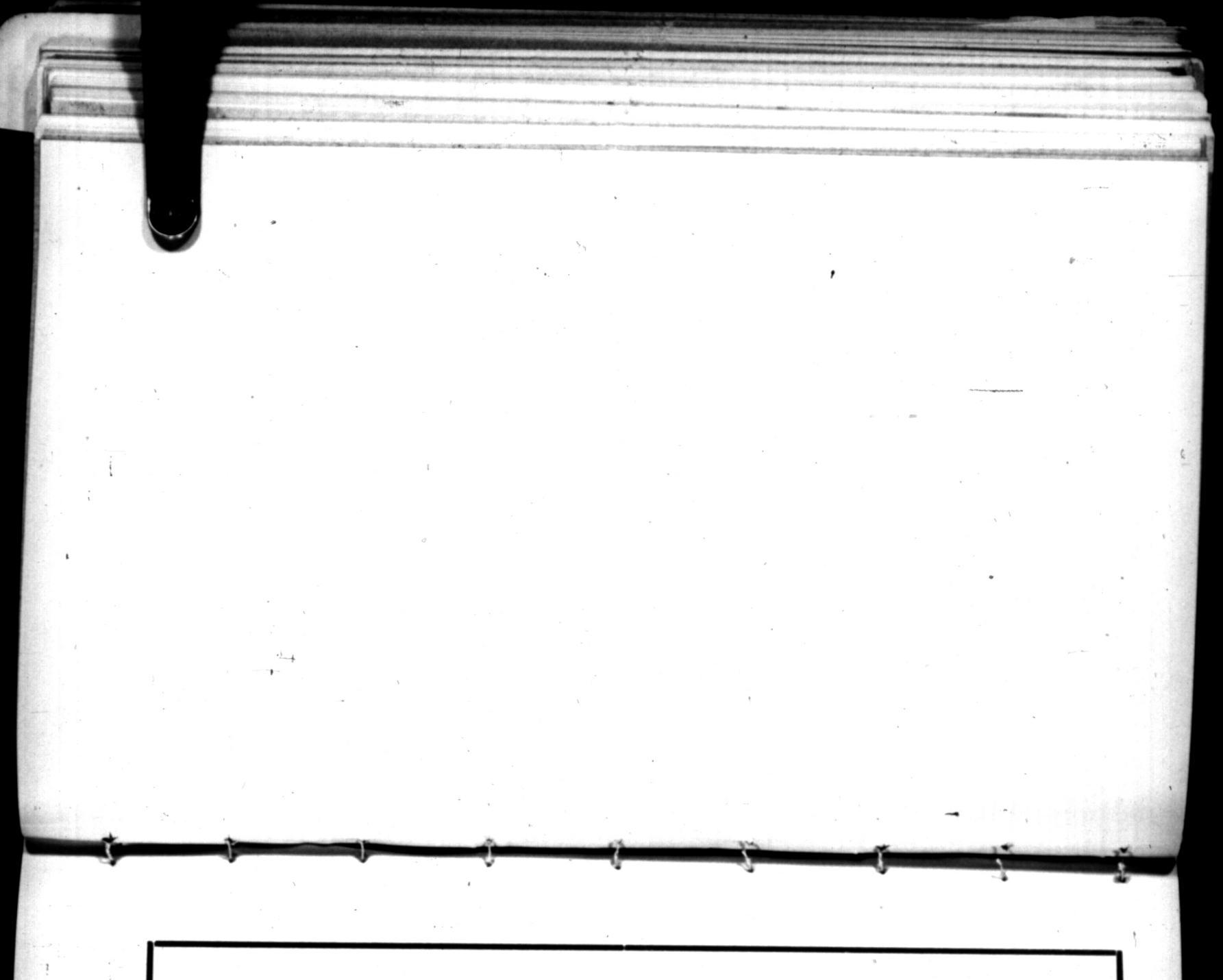
EXECUTIVE COMMITTEE.

W. H. FOSTER, *Chairman;* J. I. NEWTON, J. M. CARTER, W. H. PATTON, J. M. PHILLIPS.

OFFICERS.

Moderator, W. H. FOSTER.....Quitman, Miss.
Clerk and Treasurer, J. I. NEWTON.....DeSoto, Miss.

Preacher, H. C. JOYNER.....Enterprise, Miss.
Alternate, J. O. CRAWFORD.....Waynesboro, Miss.



IN MEMORY OF OUR DEAD

MALE.

R. O. SHIRLEY ..... DeSoto, Miss.

A. M. COOK ..... Hiwannee, Miss.

G. P. MASON ..... Winchester, Miss.

C. G. WELCH ..... Vossburg, Miss.

A. ARRINGTON ..... DeSoto, R. 1, Miss.

FEMALE.

MISS LENA COOK ..... Hiwannee, Miss.

MRS. R. E. FORTSON ..... Winchester, Miss.

MRS. ELIZA GOODWIN ..... Vossburg, Miss.

MRS. P. A. HUGGINS ..... Waynesboro, Miss.

MRS. C. J. NORSEWORTHY ..... Waynesboro, Miss.

MRS. J. T. HOPPER ..... Waynesboro, Miss.

MRS. ALINE QUAITS ..... Quitman, Miss.

MRS. HENRY MALONE ..... Quitman, Miss.

ORDAINED MINISTERS

J. A. W. Lowery.....Buckatunna, Miss.
J. T. Phillips.....State Line, Miss.
T. J. O'Guynn.....Buckatunna, R. 1., Miss.
H. C. Joiner.....Enterprise, Miss.
R. J. Williams.....Enterprise, Miss.
A. J. Hearn.....Pachuta, Miss.
J. O. Crawford.....Waynesboro, Miss.
J. M. Phillips.....Shubuta, Miss.
O. P. Estes.....Shubuta, Miss.
W. B. Holcomb.....Quitman, Miss.
E. J. Hill.....Stonewall, Miss.
E. A. Clark.....Stonewall, Miss.

Licensed Ministers.

W. S. Bullard.....Clinton, Miss.

PROCEEDINGS

FIRST DAY—MORNING SESSION.

THURSDAY, SEPTEMBER 2, 1915.

The Chickasahay Baptist Association met in its Thirty-Ninth Annual session with the Quitman Baptist Church of Quitman.

The devotional exercises were conducted by Brother O. P. Estes.

The Moderator appointed O. P. Estes and W. E. Holcomb, Reading Clerks, and G. H. Scott, H. T. Jordon and D. E. Walters as Finance Committee.

The following churches were represented, some of the delegates being present at roll call, while others came in later:

Buckatunna—J. W. Mills, J. H. McMillian.
Chaparral—By letter.
Clara—By letter.
Clear Creek—B. F. Watts, W. B. Reid.
Chicora—By letter.
DeSoto—J. N. Shirley, G. B. Parker, J. I. Newton.
Denham—By letter.
Enterprise—H. C. Dear, H. C. Joiner.
Eucutta—By letter.
Evergreen—By letter.
Hiwannee—By letter.
Harmony—J. R. Kennedy, E. P. Hardee, G. H. Scott, Miss Valera Daniels, Miss Ellie B. Daniels.
Hepzibah—By letter.
Knight's Valley—H. H. Lafferty, W. L. Duke, Mrs. W. L. Duke, D. E. Walters.
Montrose—J. M. Harger, W. E. Moore, J. E. Chatham, J. A. Parker.
Mt. Zion—C. R. Tims.
Northup's Chapel—W. H. Ivy.
Oak Grove—J. B. Quinnelly, Mrs. J. B. Quinnelly, W. A. Harwell.
Pachuta—J. W. Hicks, Mrs. J. W. Hicks, M. D. Parker, J. H. Rogers.
Phalti—Tom Lightsey.
Pleasant Grove—By letter.
Pine Hill—By letter.
Quitman—J. M. Carter, W. H. Foster, W. E. Holcomb, W. B. Holcomb.
Shubuta—W. H. Patton, Mrs. J. M. Phillips, O. P. Estes, A. R. Rogers, Mrs. F. J. Jones.
State Line—By letter.
Suenlovie—Miss Ruth Kaheay, Miss Elsie Basket, W. M. Therrel.
Shady Grove—By letter.

Stonewall—H. E. Summerlin, E. J. Hill, Mrs. E. J. Hill, W. C. Smith, Mrs. W. C. Smith.

Union—W. L. Brunson, W. L. Carter, G. H. Meadows, A. M. McLemore.

Waynesboro—J. O. Crawford, O. S. Busby, Geo. Robinson.

Zion Rest—J. J. Brooks, H. T. Jordon.

Visiting brethren were recognized and invited to take part with us. Those present and coming in later were: J. S. Chatham of Liberty Association; J. S. Boswell, —. —. Tucker.

The enrollment of the delegates having been completed, the Moderator announced that the body was ready for permanent organization.

On motion of Brother W. H. Patton, Brother W. B. Holcomb was appointed to cast the ballot, one for all, for W. H. Foster, Moderator, and J. I. Newton, Clerk and Treasurer.

On motion of Brother W. E. Holcomb, the Moderator was authorized to appoint a committee to tabulate the statistics from the various churches on the blackboard.

The following brethren were appointed: W. E. Holcomb, W. E. Moore and H. E. Summerlin.

On motion of Brother J. R. Kennedy, the pastor and delegates of Quitman Church were appointed a Committe on Hours of Meeting and Adjournment and reported as follows:

Meet at 8:30 a. m.; adjourn at 12 m.
Meet at 2:00 p. m.; adjourn at 5 p. m.
Meet at 7:30 p. m.; adjourn at pleasure.

On motion of Brother W. L. Brunson, the Moderator was authorized to appoint a Committee on Order of Business.

Brethren J. R. Kennedy, W. L. Brunson, J. N. Shirley, W. H. Patton and C. R. Tims were appointed.

On motion of Brother W. B. Holcomb, the Association adjourned. Prayer by Brother E. J. Hill.

FIRST DAY—AFTERNOON SESSION.

The Association was called to order at 2 p. m.

After a song, Brother H. C. Joyner conducted the devotional exercises.

The Committee on Order of Business made the following report, which was adopted:

2:00 p. m. Devotional Exercises.
2:15 p. m. Appointment of Committees.
2:25 p. m. Publications.
3:10 p. m. Ministerial Relief.
3:45 p. m. Christian Education.

4:30 p. m. Layman's Work.
7:30 p. m. Devotional Exercises.
7:40 p. m. Temperance.
8:00 p. m. Associational Sermon.

FRIDAY MORNING.—SECOND DAY.

8:30 a. m. Devotional Exercises.
8:45 a. m. Sunday Schools.
9:30 a. m. State Missions.
10:15 a. m. Home Missions.
10:55 a. m. Foreign Missions.
11:45 a. m. Announcements and Closing.

AFTERNOON SESSION.

2:00 p. m. Devotional Exercises.
2:10 p. m. Orphanage.
2:30 p. m. Finance Committee.
2:35 p. m. Executive Committee.
2:40 p. m. Nominations.
2:50 p. m. Woman's Work.
3:20 p. m. Miscellaneous.

W. L. BRUNSON,
W. H. PATTON,
J. R. KENNEDY,
J. N. SHIRLEY
Committee.

The Moderator announced the following Committees:

PUBLICATIONS.—J. R. Kennedy, W. L. Duke, A. M. McLemore.
MINISTERIAL RELIEF.—J. O. Crawford, J. W. Hicks, O. S. Busby.
CHRISTIAN EDUCATION.—Geo. B. Parker, H. C. Joyner, Green Meadows.
TEMPERANCE.—W. L. Brunson, H. C. Dean, E. P. Hardee.
SUNDAY SCHOOLS.—W. H. Patton, C. R. Thames, B. F. Watts.
STATE MISSIONS.—W. E. Holcomb, Chairman.
HOME MISSIONS.—E. J. Hill, H. E. Summerlin, M. D. Parker.
FOREIGN MISSIONS.—O. P. Estes, W. B. Reid, N. C. Smtih.
SUNDAY SCHOOL EXECUTIVE COMMITTEE.—W. E. Holcomb, O. P. Estes, J. H. Rogers.
NOMINATIONS.—J. N. Shirley, J. M. Harger, J. B. Quinnelly.
FINANCE.—G. H. Scott, D. E. Walters, J. T. Jordon.
WOMAN'S WORK.—W. B. Holcomb, Chairman.
ORPHANAGE.—A. J. Hearn, W. A. Harwell.

The Report on Publications was read by Brother J. R. Kennedy and discussed by Brethren H. C. Joiner, W. H. Foster, Geo. B. Parker, W. B. Holcomb and W. H. Patton, and adopted.

REPORT ON PUBLICATIONS.

Luke says: "It seems good to me, having traced all things accurately from the first, to write unto thee, in order that thou mightest know the certainty concerning the things wherein thou wast instructed."

In Luke's judgment, a written history of past events was best to accurately instruct and refresh the memory of Theophilus concerning the things that had been taught him before of the gospel of Jesus Christ.

If this seemed good to Luke then when all that Christ had wrought in the world was fresh in the minds of men, how much more important it must be to us, after the lapse of so many years.

At first, by whatever means of writing they had, the patriarchs of old recorded how God had revealed Himself to them. As with Moses, God by inspiration causes him to gather the tangled threads of the past and weave them into the story of creation; then, by a chain of events, gives the history of all the generations down to his own time; tells of how God gives written on tablets of enduring stone the ten great principles of righteous conduct, of the law and its execution. Then others took up the task and gave us the Judges and Prophets.

Four men set themselves to the task of giving us a true history of the life and works of the God-man, the Chirst, our Saviour.

By means of symbols marked on tablets of stone and clay, on skins and paper, the truth has been preserved for us, and the accumulated wisdom of the ages handed down.

So must we, for ourselves and our posterity, make use of the printed page in books, pamphlets, tracts; National, Southern and State denominational papers, and Sunday School literature, give the truth to all people everywhere in our reach, now and for succeeding generations.

As servants of Jesus Christ, how can we, as Baptists, coöperate when we do not use every means of communication and instructive information? When one does not know what the other plans or executes, there can only be a feeble effort. Considering the number of Baptists who get their mail through the Quitman postoffice, you would be surprised how few copies of our *Baptist Record* come here. Since we, as Baptists, are democratic, self-governing, and locally sovereign, it is imperative that we be informed. To get this information we must read—read to attain the highest point of efficiency.

The power of the press is mighty. Let us use this power for the glory of God and the upbuilding of Christ's Kingdom.

We have in our publishing houses an abundance of literature suited to our needs. So, we urge our people to buy and subscribe for it, and read to the accumulation of knowledge, for knowledge gives power when directed of God to save the souls of men.

Respectfully submitted,

J. R. KENNEDY, Chairman,
W. L. DUKE,
A. M. MCLEMORE,
Committee.

The report on Ministerial Relief was read by Brother J. O. Crawford and discussed by Brethren J. O. Crawford, W. H. Foster and adopted.

REPORT ON MINISTERIAL RELIEF.

The subject of Ministerial Relief is one that has not engaged the attention of our pastors and churches as it should. Our missions, educational and Sunday School interests have their boards and special representatives, but our aged and infirm ministers, together with those dependent upon them, are left practically to shift for themselves. Many of them have worn themselves out in the service of the Master, who, having been so intense about the King's business, while receiving only a scant living for their services, now find themselves unable to earn a living, with nothing at all laid up for old age.

Shall we, who have been so wonderfully blessed through their

efforts and sacrifices, fail to respond to their needs? We would recommend and urge that all of our pastors lay this worthy cause before their churches and take a special collection for the same, just as they do for missions.

Dr. Laurence says: "This work is in need of funds. We have received for this fund since the first of last November, up to the first of August, $1,904.80. We have paid out to date, $1,064.95. We have on our list, twenty old ministers and ministers' widows. You can see from this that we are only able to pay a small pittance, not over $7.00, to any one for any month. This interest should receive more attention than it has been getting."

J. O. CRAWFORD,
J. W. HICKS,
O. S. BUSBY,
Committee.

The Report on Christiain Education was read by Brother Geo. B. Parker and discussed by Brethren Geo. B. Parker, O. P. Estes, W. B. Holcomb and W. H. Foster, and adopted:

REPORT ON CHRISTIAN EDUCATION.

Education, in its broadest sense, is the preparation of the individual for the discharge of duties, social, civil or moral, that may devolve upon him as a member of society. It aims to develop a sound mind in a sound body, trained to act under the guidance of high moral and religious ideals.

While we cannot value too highly the intellectual training that usually forms the chief end of the school, it is to be regretted that Christian people should overlook the fact that the school should also be an important factor in moral and religious development. We readily recognize the influence of the home, the church and the college as factors in this training, but we devote little care or thought to the potency of the common school as an instrument for devloping or retarding the growth of religious ideals. Early impressions are the most vital and most lasting, and under the influence of consecrated Christian teachers, the child, in connection with his intellectual training, should be imbued with the highest ideals of duty to God and man.

When we reflect that the child is under the influence of the school even more than the home and church, and when we further remember than many children rarely attend religious service, we see clearly that it is the duty of Christian people to see that the schools from kindergarten to college are imbued with the spirit of religion. To this end we should exercise the greatest care to select teachers who are consecrated Christians, who both by precept and example will develop the spiritual as well as the intellectual nature of the child.

Baptists believe not only in an educated laity, but even to a greater extent in an educated ministry.

We recognize gratefully the excellent work that has been done by many consecrated ministers who did not enjoy a liberal education, but we believe that when a man has been called by the Lord to preach he should receive the most thorough preparation for his work, and we urge our people to extend all possible aid to young ministers striving to obtain an education.

In conclusion, we urge our people to see that religious training shall enter more largely as an element in the education of their children, and we especially recommend to them when selecting a college to patronize our own institutions: Mississippi College at Clinton; Clarke

Memorial College at Newton; Mississippi Women's College at Hattiesburg. These are owned by the Baptist denominations. In addition, Hillman College at Clinton and Blue Mountain College at Blue Mountain are under Baptist influence and are excellent institutions.

GEO. B. PARKER,
H. C. JOYNER,
GREEN MEADOWS,
Committee.

Brother W. H. Patton read the following resolutions which were discussed by Brother Patton and Brother J. O. Crawford, and on motion of Brother W. E. Holcomb, the adoption of the resolutions were deferred until a further sitting of the body.

Resolved, First: That the sense of this Association is, if a church member visits a ballroom or dance hall, or engages in the modern dances, or in any way countenances or encourages the dance, it is unworthy of a Christian and should be brought under church discipline.

Second. That we will withdraw from any church and refuse to receive any church failing or refusing to enforce discipline as set forth in the foregoing resolution.

Adjourned with prayer by Brother J. O. Crawford.

FIRST DAY—EVENING SESSION.

The Association met promptly at 7:30 p. m.

Brother O. P. Estes conducted the devotional exercises.

The Report on Temperance was read by Brother W. L. Brunson and discussed by Brother Brunson and Brother W. H. Patton and adopted.

REPORT ON TEMPERANCE.

Your Committee notes with sincere pleasure that throughout the whole country, and especially in our Southland, the tide of sentiment is rising with more rapidity than it has, perhaps, at any age in modern times. From one cause to another, it may seem at times to ebb, but we unhesitatingly believe that every reverse that has come to the cause of temperance is only temporary, and that steadily the sentiment in favor of the abolition of the liquor traffic, with all of its attendant evils, and in favor of civic righteousness and good citizenship, will increase until the traffic in blood and souls shall be utterly banished.

There are many forces working together for the accomplishment of this desired end. Among these forces we mention the following:

1. The constant instruction of the students in our common schools concerning the evil physiological effects of alcoholic drinks, thus giving us a generation of young people who, altogether aside from moral or religious considerations, are the uncompromising enemies of the giant evil.

2. The universal awakening of the business world to the fact that all alcoholic stimulants reduce the producing power and destroy the efficiency of all labor, whether they be common or skilled, or those who pursue the various professions. Thus, on purely economic and

business grounds, the business world is becoming one of our mighty allies.

The foregoing forces, not to mention others, are working mightily together with God's people, who are moved by the conviction of a moral and religious conscience to free this generation and those that are to be from the chains of this present slavery and death.

Among the numerous unmistakable signs of the advancement of the temperance cause, we would call your attention to the expression given during the last session of Congress, when, on the the 22nd of December, the House was called upon to vote on the Hobson resolution, that asked for National prohibition, which was presented in response to a petition of 6,000,000 American citizens, which was said to be twelve times as large as any petition that had ever been presented to Congress on any measure at any time. The vote in the House of Representatives stood 197 ayes, the nays 189. Thus revealing a majority of 8 in favor of National prohibition. Such a revelation as this would have almost startled us a decade ago. But so rapid is the progress that this cause is making, that we think it highly probable that the next decade will not find the American Flag floating over a single legalized saloon.

But to give you some idea as to the stupendous task that lies before us we quote from the report on temperance to the last Baptist State Convention:

Of the 2,973,890 square miles of territory in the United States, 2,132,746 are under prohibition, and 46,029,750 people are under prohibition laws. While more than six-sevenths of the territory is under prohibition, only a little more than three-fifths of the population is under prohibition laws. There are fourteen states under prohibition laws, Wyoming, Colorado, Georgia, Kansas, Maine, Mississippi, North Carolina, North Dakota, Oklahoma, Oregon, Tennesssee, Virginia, Washington, West Virginia, and nineteen state capitals.

The consumption of all intoxicating liquors in the United States is twenty-two gallons per capita. Chicago has 7,152 saloons, more than is found in all the States of the Confederacy. One-fourth of all the people who live in the United States who live in saloon territory, live in six cities, New York, Chicago, Philadelphia, St. Louis, Boston and Cleveland. New York City has 10,489 saloons; more than the aggregate number in thirty-six states in the Union. Her drink bill is $365,000.00 a year, $1,000,000 a day. No surprise then that the city is loaded to the guard with debt, which reaches the colossal sum of 1,037,811,718—about $20,000,00 more than the public debt of the United States. New York's drink money would pay the teachers in all the schools and colleges in the United States and have a nice balance on hand. She has 1,240 churches and 2,400 pastors, against 10,489 saloons and 32,000 saloon-keepers.

We rejoice in the fact that there are no legalized saloons in Mississippi, but we view with alarm and deeply deplore the fact that liquors are illegally sold in vast quantities in many parts of this commonwealth. Then, we have the jug trade, which, at times, is somewhat enormous. These together account for the startling declaration that was made by Judge W. W. Venable, of this, the Tenth Judicial District, only a few months past, that ninety per cent of all the crimes committed in this district were traceable to liquor.

So, there is much to be done. We cannot afford to rest at ease under such condition. This is only a temporary relief. When we have National prohibition, which means that the Federal Government will have it under its control, as it has recently done the nefarious drug

habit, then we can say with some degree of pride that we fought a good fight, whereof we are glad.

W. L. BRUNSON,
H. C. DEAR,
E. P. HARDEE,
Committee.

Brother E. J. Hill delivered the Associational Sermon, using as his text Ephesians 3:14-15.

Dismissed by Brother E. J. Hill.

SECOND DAY—MORNING SESSION.

The Association met at 8:30 o'clock.

Brother E. J. Hill conducted the devotional exercises.

The Treasurer made his report which was adopted.

REPORT OF TREASURER.

J. I. NEWTON IN ACCOUNT WITH THE CHICKASAHAY ASSOCIATION.

1913.		RECEIPTS.	
Sept.	4.	By balance on hand	$ .34
"	"	By amount from Finance Committee	109.02
"	"	By amount from Denham Church	2.50
"	"	By amount from Eucutta Church	4.00
"	"	By amount from Clear Creek Church	.25
			$116.11

1913.		DISBURSEMENTS.	
Oct.	3.	To check to J. B. Lawrence	$ 35.62
"	"	To printing Minutes	50.00
"	"	To Trip to Meridian	2.25
"	"	To freight on Minutes	.25
"	"	To postage, mailing Minutes	4.29
"	"	To postage and stationery	.40
"	"	To Clerk's fees	25.00
			$117.81
		Balance due Treasurer	$ 1.70

Brother W. H. Patton read the report on Sunday Schools, which was discussed by Brother Brother Patton and W. E. Holcomb, and adopted.

REPORT ON SUNDAY SCHOOLS.

There is no department of Christian work more important in its aims, nor more encouraging in its results, than the Sunday School. It is a work that presents great privileges and opportunities to all Christians. It is with regret that some of our churches report no Sunday School. Every Baptist Church should have a well-equipped, evergreen Sunday School.

Your committee regards the weakest point in our Sunday Schools to be untrained teachers. We need men and women who know not only what to teach, but how to teach it. To this end we should urge that Sunday School Institutes be held in each Supervisor's district, conducted by the best workers obtainable—Brother Byrd or Holcomb, if possible.

The weekly teachers' meeting is one of the greatest agencies to supply this need, and we urge each school to hold it. We believe every one, regardless of age, should be connected with the Sunday School as officer, teacher or pupil.

If there is a Baptist home where the father or mother cannot attend Sunday School, then that most excellent *Home Department Magazine* should be placed in that home, that all may engage in the study of God's word.

Pastors should see that each of the churches they serve have a live Sunday School, and in their pastoral visits should impress the responsibility of parents to show their interest in the great work by personal attention to preparation of the lesson and of encouraging their children by going themselves. As they go forward say, "That is the way, walk ye in it." The unconverted pupil should be a subject of prayer for the teacher, and his conversion should be their mission.

The teacher should never be absent without securing some competent converted person to hear his class. He should not become discouraged and not "Despise the day of small things."

We urge the taking of a collection by classes every session of the school and that one collection in each month, or as much as $5.00 thereof, be sent to the Baptist Orphanage at Jackson.

The church should provide literature for the school and the school should send its offerings for missions.

Every teacher should be supplied with a copy of "*The Teacher*," and each family with a copy of "*Kind Words*," the school graded, and at least, the primary and beginners' classes use graded literature of the Southern Baptist Sunday School Board, of Nashville, Tenn.

The aim or ultimatum of every school should be to have every member of their church, their children and all those in the community, not attending some Sunday School, to become members; school graded; trained teachers; separate class rooms; an A1 school; the conversion of the unconverted; total abstinence from alcoholic beverages, cigarettes and an impure life, and teach a missionary spirit.

Much depends on the pastor, who is ex-officio superintendent, as to grading of the school, success of the cradle roll and Home Department.

W. H. PATTON,
C. B. THAMES,
B. F. WATTS,
Committee.

The Report on State Missions was read by Brother W. E. Holcomb and discussed by Brother Holcomb and adopted.

REPORT ON STATE MISSIONS.

Your Committee deems it advisable to present the material of this report in a four-fold question for your consideration: First—What is State Missions? Second—What is the work now being done through this channel? Third—What work remains to be done in our State? Fourth—How shall we in Chickasahay Association best coöperate for the accomplishment of the task?

1. What is State Missions? The supreme task assigned the churches by our Lord is to carry the gospel of Jesus Chrit into all the world. This is the task of all the churches; it is the one thing they can all unite on; it is the one thing they should all unite on. State Missions is that channel through which the churches of the State undertake to combine and utilize their strength for the cause of Christ. Two things are included: (1). An effort to bring all the churches in the State together for the conquest of the State through the Gospel; (2). An effort to lead all the forces of the State out beyond for the conquest of the world for Christ. This is the task the Baptists in Mississippi have assumed for themselves and are prosecuting through their State Mission Board.

2. What is now being done? The State Convention Board was directed by the Convention held in Oxford last November to lay out its work for this year on a basis of $43,000. This was done, the apportionment to the different departments of work being as follows: Pastoral support, $22,000; Enlistment work, $6,000; Church building, $7,200; Sunday School and Baptist Young People's Union work, $3,500; Woman's Work, $1,800; Work in agricultural high schools, $2,500. This year 245 churches are being helped to pay their pastors and five missionaries—three for enlistment and two for Sunday School work—are being kept in the field for all their time. Mississippi Baptists are this year attempting greater things than ever before for their Lord.

3. What remains to be done? Notwithstanding the efforts and successes already enumerated, Mississippi is yet a great mission territory. Of the 1,800,000 people in the State only 400,000 claim to be Christians, and this includes all who make any kind of profession of religion. This leaves 1,400,000 who make no pretension to religion. Truly this affords the challenge as well as the opportunity for the 160,000 Baptists in our State. At least 245 more churches need help; there are numerous communities we should enter immediately with the Gospel; a missionary and colporter are needed in every Association in the State; 180 church organizations without houses of worship and as many more whose houses are in such condition as to be practically useless, are clamoring for help; these and others are the needs we must meet if we expect to make Mississippi a Baptist empire.

4. In view of the above facts, conditions and obvious opportunities, and in order that we may in some measure labor more effectively for the accomplishment of our supreme task, your committee submits the following recommendations for the Association's consideration: We advise: (1) That the Moderator be instructed to appoint a committee on coöperation in Mission work: this committee to be composed of the representatives of State, Home and Foreign Missions in the Association. (2) That the Association consider the advisability of establishing a Workers' Conference, said conference to embrace each fifth Sunday in the year. (3) That the committee recommend the instituting of a mission study course in each church within its bounds. (4) That the body bring to its own attention the stand it took, when in session at Shubuta, relative to our denominational Sunday School endeavor.

Earnestly and respectfully submitted by your Committee.

W. E. HOLCOMB, Chairman.

The Report on Home Missions was read by Brother E. J. Hill, discussed by Brethren Hill and W. B. Holcomb, and adopted:

REPORT ON HOME MISSIONS.

Baptists in the South loved liberty of conscience so much that they suffered in Virginia repeated imprisonments for it, and a contemptuous persecution by the State Church, which lasted through more than half a century. God honored this noble passion of our forefathers, and made it more influential than any other cause in bringing the blessing of religious liberty in America. The needs of our own day constitute a call to Southern Baptists to have a like passionate love for the lost, and for the growth of the new life which is in Christ. Never before was there so great a need that our concern for and support of Home Missions should be at a concert pitch.

In America there are 50,000,000 persons of responsible age who make no profession of religious faith. In the South there are 18,000,000 persons without religious faith.

Christianity has a better opportunity to-day to transform society in the South than elsewhere in America or the world. Of every one hundred evangelical Christians in the South, thirty-nine or forty are Baptists. Here is the best Baptist field for Home Missions and the opportunity to create the greatest Baptist base for world missions.

We urge Southern Baptists to rise to this opportunity. The Home Mission Board in Atlanta, Ga., is the greatest central agency of the Southern Baptist Convention through which our people address themselves as a unit to the task of saving the South. This general agency at many points coöperates with and supplements the indispensable efforts of the denomination in each state through State Missions. Our Home Board has the distinction by far of being the most successful Home Mission Board in America, when the number of souls won to Christ by its workers is taken as the standard of comparison. The Home Board reported 38,000 baptisms by its workers last year. The next largest number of baptisms reported by a Home Mission agency was 10,000 by the Home Mission Society of Northern Baptists. Of this large number of baptisms 17,000 were creditable to coöperating agencies, but 21,000 were creditable directly to Home Mission endeavor.

In all our churches we should carry the work of the Home Mission Board on our hearts in prayer to God, and should give freely to the support of this great work.

1. We recommend that our churches be encouraged to make a larger use of the Home Mission tracts issued free by the Home Mission Board.

2. We urge that greater effort be made in the churches to get clubs of subscribers for the *Home Field*.

3. The Home Board furnishes for fifty cents a set of five large wall charts suitable for the church. These charts will do a great deal toward teaching what Home Mission work is. The address of the Home Mission Board is 1004 Healy Building, Atlanta, Ga.; Dr. B. D. Gray, Corresponding Secretary.

E. J. HILL,
H. E. SUMMERLIN,
M. D. PARKER,
Committee.

The Report on Foreign Missions was read by Brother O. P. Estes, discussed by Brother Estes, and adopted.

REPORT ON FOREIGN MISSIONS.

Foreign Missions is the spread of the Gospel and the growth of the Kingdom in countries foreign to us. We have made a far sharper distinction than our Lord made in his final command. John the Baptist said, "The kingdom of heaven is at hand," and when Jesus came he preached the same message. He brought the kingdom and was the kingdom himself. He fixed Himself in the hearts of the few who followed Him and took His flight. He has left with us, in whom He dwells, to establish His reign in every heart, regardless of color or race. The task is great, but we are marching under the command of King Jesus, who claims for Himself all authority. The task is great, but the Captain of Our Salvation is far greater than the task. Foreign Missions is in the divine purpose and cannot fail, but may, by our disloyalty, be impeded. No mission of the church is of more importance than its mission to the man steeped in heathenism.

Jesus began his work with a very small company of His disciples. Several men went out as missionaries from the church at Jerusalem, then Paul, Barnabas and John. Mark went out from the church at Antioch. So, on through the ages, the work has taken more system and is doing more efficient work now than at any time in its history.

The Foreign Mission Board, located at Richmond, Virginia, composed of eighteen local members and eighteen state members, is wonderfully, and all the while, more successfully carrying out the "Great Commission." The Southern Baptists, through this Board, are doing work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars, 8,835 students in mission schools, 384 of whom are in the theological seminaries and training schools, preparing to preach the Gospel to their own people. There are 300 missionaries on the field, 20 of whom were sent last year, and a total of 651 native workers. In the face of the difficulties of the past year, 5,190 baptisms were reported.

This is an every-man's job. No man has the right to claim and enjoy God's blessings without sharing in the great world responsibility. The Christian whose whole heart does not move him to prayerful, sympathetical, and joyful coöperation in this phase of God's work has never yielded to the whole divine program. The work has suffered and is suffering to-day for lack of coöperation and unanimous loyalty. We can use the large contributions from the few, but we need most the small gift from every man. If we are God's children we are his missionaries. How are we working at our mission?

The field seems never to have been so white unto the harvest. The barriers have been broken down by the eternal truth and power of God. Every door stands ajar, men are hungering and thirsting for the word of life. In a recent visit of an American to the mission fields in China, men with heavy hearts crowded the building, and with fixed eyes, hung on his words. But with these encouraging facts it is with fear and trembling that we watch the present development. The debt is heavy, the obligations are increasing. The present war has cut off some of our work and a vast amount of our money. In addition to this, it has increased the difficulties. These seeming discouragements make it all the more important that we rally to the call and be good soldiers for the Lord. The Convention at Houston asked for an apportionment of $624,000 for Foreign Missions this year. Every dollar of this will be needed and must be paid.

We therefore recommend:

1. That we, as an Association, bear nobly our part of this sum; that this amount be divided among the churches on an equitable basis; that we try to enlist every church to do its part; that each church adopt the weekly or monthly system of giving.

2. That every pastor appoint a committee, in each church of which he is pastor, to make an every-member canvas, to secure a contribution from every member if possible, and to introduce the *Foreign Mission Journal* in every home.

Respectfully submitted,
O. P. ESTES,
W. B. REID,
N. C. SMITH,
Committee.

The Report on Nominations was read by Brother J. N. Shirley and adopted.

REPORT ON NOMINATIONS.

Your Committee on Nominations beg to make the following report:

That the Association meet with Stonewall Baptist Church, Thursday before the first Sunday in September, 1916, and that Brother H. C. Joiner preach the Associational Sermon, and J. O. Crawford, alternate.

Delegate to Southern Baptist Convention—Brother O. P. Estes; Alternate, E. J. Hill.

Chairman Laymen's Movement—W. H. Patton.

Executive Committee—W. H. Foster, J. I. Newton, J. M. Carter, W. H. Patton and J. M. Phillips.

That Mrs. Truman Gray be reappointed Associational Vice-President of Woman's Work.

Delegates to State Convention—W. H. Foster, E. J. Hill, J. O. Crawford, O. P. Estes, W. L. Brunson, J. M. Carter, W. M. Thewall, L. B. Fairchilds, Oscar Phillips, John S. Busby and W. E. Holcomb.

J. N. SHIRLEY,
J. M. HARGER,
J. B. QUINNELLY,
Committee.

The Report of the Finance Committee was read by Brother G. H. Scott and adopted.

REPORT OF FINANCE COMMITTEE.

We, your Committee on Finance, submit the following report:

Associational Purposes	$ 85.00
Ministerial Relief	11.08
Orphanage	11.08
Total	$ 107.16

Respectfully submitted,
G. H. SCOTT,
D. E. WALTERS,
J. T. JORDON,
Committee.

Brother W. H. Patton offered the following resolutions which were adopted:

Whereas, **It would facilitate the planning of the associational work, securing homes, and appointing of chairmen of committees, for the election of messengers to be made earlier; therefore, be it**

Resolved, **That the Association recommend that the churches composing the Chickasahay Association in future elect their delegates in the month of July if possible, and the church clerk send their names to the Moderator and Clerk of the Association.**

Brother W. E. Holcomb made the following motion: That the Moderator be empowered to appoint a committee of three to bring in a report at the afternoon session of the body, relative to the plans and methods for organizing the Sunday School Convention, already passed upon formerly by the Association.

Brethren W. E. Holcomb, O. P. Estes and J. H. Rogers were appointed as a committee.

Adjourned with prayer by Brother A. J. Hearn.

SECOND DAY—AFTERNOON SESSION.

The body was called to order at 2 p. m.

After a song, Brother W. H. Patton led the prayer.

The Report on Orphanage was read by Brother A. J. Hearn and discussed by Brethren A. J. Hearn, W. A. Harwell, W. H. Patton and J. H. Rogers and adopted.

REPORT ON ORPHANAGE.

Our Orphanage, located at Jackson eighteen years ago, has had seven hundred orphans who have received a benefit, some of whom have been raised there. They go to school seven or eight months each year. The children do the work—cooking, washing, housekeeping, etc. The boys do general farm work, hauling wood and plowing. It costs about $5.00 per month to support a child.

We would recommend that the churches make a monthly contribution, so as to avoid the necessity of borrowing money. We would further recommend that the good women would be watchful in preparing boxes of clothing and provisions at all times, and that we hold up this noble institution, not only with our alms, but with our prayers.

Respectfully submitted.

A. J. HEARN,
W. A. HARWELL,
Committee.

The following motion made by Brother J. N. Shirley was adopted:

That the Moderator appoint two to collect a car of groceries, provisions, clothing, shoes, hosiery, canned goods, preserves, molasses, etc., as a thanksgiving offering for the Baptist Orphanage, and secure free transportation over the Mobile and Ohio and Alabama and Vicksburg and New Orleans and Northeastern Railroads from Sandersville to

Meridian over the Mississippi and Alabama and the Mississippi Eastern Railroads.

Brother W. H. Patton was appointed as a committee for the Mobile and Ohio Railroad and the Mississippi Eastern Railroad, and Brother A. J. Hearn for the New Orleans and Northeastern Railroad.

The report on Woman's Work was read by Brother W. B. Holcomb and adopted:

REPORT ON WOMAN'S WORK.

Woman's Work through the Woman's Missionary Union auxiliary to the Southern Baptist Convention, was organized twenty-five years ago.

The significant work they have accomplished is marvelous. At the last convention in St. Louis, is the first time they have made a report direct to the Convention. In doing so, the Convention showed a sense of obligaiton to them as one of the great, chief constructive factors in our rapid growth in all lines in missionary endeavor during the past quarter of a century.

The report properly emphasizes the educational method through missionary literature and mission study classes as the secret of this successful achievement and as the tried and proven plan of the future in the creation of a steadfast and reliable missionary conscience.

We would approve and encourage the expressed ideal of the Union, that the time may speedily come when all the women of our churches shall be included in that organization. We urge those churches which have no Woman's Missionary Union, to take steps at once to organize one.

Your Committee would beg every Baptist woman in the Chickasahay Association with a heart humbled before God asking for His guidance to resolve and say: "I will take a part in this work, and give my best to every good cause dear to the heart of my Lord and Master."

We urge pastors of churches in the interior to make a date and send for the vice-president to visit their churches and organize a society and pay her expenses.

We recommend that Mrs. Truman Gray be re-elected or appointed vice-president of Woman's Work in the Association.

W. B. HOLCOMB, Chairman.

The following resolutions offered by Brother W. H. Patton were adopted:

Resolved, First: That the Clerk of this Association have five hundred and fifty copies of Minutes printed to supply the needs of the churches comprising the Association; that the same be distributed at the earliest possible date, and that he retain $25.00 for his services.

Resolved, Second: That we extend to the members of this church and the citizens of the whole town and vicinity our heartfelt thanks for the hospitable manner in which they have entertained us.

Resolved, Third: That thanks be extended our Methodist brethren for the use of their church building for the ladies' meeting.

Resolved, Fourth: That thanks be given to the Moderator and

Clerk for the efficient and courteous manner in which they have transacted the business of the Association.

Resolved, That it is the sense of this Association that more stringent legislation is needed for the suppression of houses used for immoral purposes, and the Mississippi Legislature is hereby requested to enact a law vesting the Chancellors of this State with the power to issue writs of injunction enjoining the use of houses for such purpose, and to punish by fine and imprisonment the occupant or owner of such house for a violation of the writ of injunction; and also providing for the forfeiture to the State of any house used for such purpose.

Resolved further, That the State Senator and Representatives from Clarke, Wayne and Jasper Counties, representing a constituency of 3,000 or more, be furnished with a copy of this resolution, and they are requested to do all in their power to secure the enactment of such a law at the next session of the Legislature. W. H. PATTON.

REFORMATORY RESOLUTION.

Realizing that the chief wealth of the State and Nation must ever consist in the citizenship and recognizing the necessity of a Juvenile Reformatory.

Resolved, That we, the Chickasahay Baptist Association, representing a membership of some 3,000, memorialize the Governor to recommend to the next Legislature and that the Legislature vote for the establishing of a reformatory or industrial school where our wayward youths may be educated, and learn industrial habits, and kept apart from the influences of criminal classes and reclaimed.

That the Clerk certify to the adoption of this memorial and forward a copy of the Minutes to our Representative, Floater Senator and Governor.

W. H. PATTON.

Brother W. E. Holcomb read the report of the Sunday School Executive Committee, which was adopted:

REPORT OF SUNDAY SCHOOL EXECUTIVE COMMITTEE.

Your Committee recommends that the Association elect now, and annually hereafter, the President and Secretary-Treasurer, and that the Moderator appoint a Sunday School Executive Committee, to be composed of five members including the above officers. It shall be the duty of this Executive Committee to formulate plans, arrange the program and otherwise prepare for the annual session of the Chickasahay Baptist Associational Sunday School Convention.

Respectfully submitted,

W. E. HOLCOMB, Chairman,
O. P. ESTES,
J. H. ROGERS.
Committee.

The following brethren were elected as Sunday School Executive officers: W. E. Holcomb, President; O. P. Estes, Secretary; W. L. Brunson, J. O. Crawford, W. H. Foster.

On motion of Brother W. E. Holcomb, Brother W. H. Patton's resolutions relative to church discipline in cases of church

members dancing were discussed and adopted after striking out the second clause.

On motion of Brother W. L. Brunson, the Association adjourned to meet next year with Stonewall Church.

Dismissed by Brother W. B. Holcomb.

J. I. NEWTON, *Clerk and Treasurer.* W. H. FOSTER, *Moderator.*

MINUTES OF WOMAN'S MEETING.

The annual meeting of the Woman's Missionary Union of Chickasahay Association, was held in the Methodist Church at 2:00 p. m., September 2, 1915, Mrs. Truman Gray, the Superintendent of Woman's Work, presiding.

The congregation sang "God Will Take Care of You."

Mrs. J. M. Phillips conducted the devotional exercises.

Song, "Nearer, My God, to Thee."

Scripture, Mark 11.

Prayer led by Mrs. Phillips.

The annual roll call was responded to by a number of Society Presidents and members who gave brief reports of the year's work.

The following Societies and Representatives were present:

Chicora—Mrs. J. M. Phillips.

DeSoto—Mrs. J. F. Pippin.

Enterprise—Letter from Mrs. H. C. Dear.

Clara—Letter from Mrs. McCormick.

Harmony—Letter from Miss Gertrude Hardee.

Quitman—Mrs. W. B. Holcomb and others.

State Line—Mrs. J. T. Phillips.

Shubuta—Mrs. Fred Jones, Mrs. J. M. Phillips, Mrs. Charles Weems, Mrs. A. Weems.

Salem—Mrs. G. C. Chapman, Mrs. E. W. Williamson, Mrs. J. M. Smith, Mrs. J. C. Rush, Mrs. Truman Gray.

Pachuta—No report

The Superintendent spoke of the increased interest and the active work of the different Societies, urging all to be prompt in making quarterly reports, to practice tithing the new year and to note results. She also urged the consecrated Woman's Missionary Union women of the Association to assist her in bringing about the organization of Woman's Missionary Unions, Young Woman's Auxiliaries and Sunbeam Bands in their nearby churches, reminding them of their responsibility and the necessity for fostering the young people's work in their churches.

The Assistant Superintendent having moved to another Association, no report of the Young Woman's Auxiliary, and Sunbeam Work was made.

Mrs. S. B. Kirkland sang "One Sweetly Solemn Thought."

Mrs. Fred Jones and Mrs. J. C. Rush read splendid, helpful papers on "Giving" and "Christian Education."

On motion of Mrs. J. M. Phillips, *The Baptist Record* will be requested to publish these papers.

Misses Carter and Harper sang sweetly, while a collection was taken for printing minutes of Woman's meeting in the Minutes of Association.

The Superintendent, on behalf of the Woman's Missionary Union, extended heartfelt thanks to the town and vicinity for their hospitable entertainment, and to the Methodist brethren and sisters for the use of their church building.

The meeting closed with prayer by Mrs. W. B. Holcomb.

CONSTITUTION

ARTICLE 1. The name of this body shall be the Chickasahay Baptist Association.

ARTICLE 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor, the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

ARTICLE 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association and messengers. The first and second class only shall have the right to vote and to produce evidence of their appointment by the church which they propose to represent before being entitled to seats.

ARTICLE 4. Each Church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided, that ministers who are members of any such churches but supply other pulpits, may be appointed as additional delegates above the regular quoto.

ARTICLE 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

ARTICLE 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of setlement have been tried without avail.

ARTICLE 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator, and Clerk who shall be ex-officio Treasurer of the Association.

ARTICLE 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ARTICLE 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by a concurrence of a majority; while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ARTICLE 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided, the proposed alteration or amendment shall have been submitted at the session immediately preceding.

ARTICLE 11. **The Association shall appoint an Executive Committee at each annual meeting, to consist of five members, with the Moderator as chairman, whose duty it shall be to arrange for Fifth Sunday Meetings, and to look after the Missions and other interests of the Association between sessions.**

ARTICLES OF FAITH

1. We believe in one God, the Father, the Son, and the Holy Ghost, equal in power and glory.

2. We believe that the Scriptures of the Old and New Testament were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people in Jesus Christ before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Chirst only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead—the just and the unjust; the general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible Church of Christ is composed of regenerated baptized persons only who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of His Church, and that the government is with the Church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the Church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM

1. **All meetings of this Association shall be opened with prayer and closed with prayer or benediction.**

2. **The officers of the Association shall hold their positions until their successors are chosen.**

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the sessions of the body, and only one member shall speak at a time, who shall arise and address the Moderator.

5. No member shall be interrupted while speaking unless he departs from the subject under discussion, or uses personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother when speaking of each other, and shall be rebuked by the Moderator for violation of this rule.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

STATISTICAL TABLE OF THE CHICKASAHAY BAPTIST ASSOCIATION

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Value of Church Property	Pastor's Home	MEMBERSHIP							
							Increase				Decrease			
							Baptism	Letter	Restoration	Membership Last Year	Letter	Expulsion and Erasures	Deaths	Membership This Year
Buckatunna	J. T. Phillips	State Line	J. C. Ellis	Buckatunna	$ 1,500.00		2	4		68	2			72
Chaparral	J. A. Daughty	Melvin, Ala	H. A. Chapman	Waynesboro										28
Clara	J. O. Crawford	Waynesboro	N. L. Shoemaker	Clara	1,000.00		7	11		51			1	68
Chicora	J. M. Phillips	Shubuta	A. H. Hudson	Chicora						82	11			93
Clear Creek	J. O. Crawford	Waynesboro	C. M. Graham	Shubuta	800.00									40
DeSoto	W. B. Holcomb	Quitman	Geo. B. Parker	DeSoto	1,250.00					56	4		1	51
Denham	J. W. Singley	Melvin, Ala.	J. A. McRae	Buckatunna	800.00		1	2		55	3			55
Enterprise	J. A. Hackett	Meridian	H. R. Ward	Enterprise	3,400.00			9		117	4			129
Eucutta	J. M. Phillips	Shubuta	J. E. Purvis	Shubuta, R. 4	1,000.00		14	9		104	5	1		131
Evergreen										98				98
Hiwannee	J. O. Crawford	Waynesboro	Sam Browning	Hiwanee			1	5		57	3		2	58
Harmony	A. J. Hearn	Pachuta	F. O. Brown	Shubuta, R. 3	1,000.00			4		138	3			139
Hepzibah														
Knight's Valley	J. S. Chatham	Lintor	H. H. Lafferty	Vossburg, R. 1			4			88	2			90
Montrose	E. J. Hill	Stonewall	J. A. Johnston	Quitman	2,250.00		4	9		144	8			152
Mt. Zion	J. T. Phillips	State Line	H. E. O'Guynn	Waynesboro	1,000.00			1		98		2	2	94
Northrup's Chapel	J. A. Daughty	Melvin, Ala	W. A. Taylor	DeSoto	600.00			1		51		2		54
Oak Grove	J. M. Phillips	Shubuta	M. C. Pugh	Shubuta, R. 2	600.00					61	1		1	63
Pachuta	W. B. Holcomb	Quitman	J. H. Rogers	Pachuta	1,400.00		1	3		51	1			56
Phalti	R. C. Folks	Gitano	L. E. Arledge	Pachuta	200.00		6	2		44	3			49
Pleasant Grove	J. M. Phillips	Shubuta	W. J. West	Vossburg	500.00		1	1		87	1	1	1	86
Pine Hill														
Quitman	W. B. Holcomb	Quitman	C. S. Ray	Quitman	3,500.00	$ 1,500.00	7	15		327	11		8	330
Shubuta	O. P. Estes	Shubuta	L. B. Fairchild	Shubuta	7,250.00	1,750.00		8		152	6			150
State Line	J. T. Phillips	State Line	I. P. Baxter	State Line	1,000.00		4	4		52	2		1	58
Souenlovie	A. J. Hearn	Pachuta	Miss Ruth Keahey	Enterprise	800.00				1	68	6			73
Stonewall	E. J. Hill	Stonewall	T. J. Harper	Stonewall	3,000.00	1,250.00	3	7	2	216	17	1	2	205
Shady Grove														
Union	L. B. Campbell	Newton	W. E. Carter	Quitman	2,000.00		15			146	3		1	157
Waynesboro	J. O. Crawford	Waynesboro	F. M. Gray	Waynesboro	2,000.00	3,000.00		3		332	21		3	313
Zion Rest	J. A. W. Lowrey	Buckatunna	W. W. Jordan	Buckatunna	500.00					73			1	74
TOTAL					$ 37,350.00	7,500.00	70	98	3	2816	120	7	24	2966

FINANCIAL TABLE OF THE CHICKASAHAY BAPTIST ASSOCIATION

CHURCHES	Foreign Missions	Home Missions	State Missions	Ministerial Education	Ministerial Relief	Orphanage	Sunday School and Colportage	Local Benevolence	Sunday School Expenses	Building and Repairing	Colleges and Schools	Visiting Ministers	Pastor's Salary	Incidentals	Other Objects	Associational Purposes	Hospital	TOTALS
Buckatunna	$ 11 82	$ 4 62	$ 6 91	$ 7 76					$ 18 15	$ 110 00			$ 100 00	$ 8 00		$ 1 50		$ 268 76
Chaparral	1 00	1 00							4 00				50 00			1 25		57 25
Clara	1 65		7 33			$ 2 00							120 00			1 60		132 58
Chicora	6 77	5 27	7 50			14 34			19 26				144 45	11 78	$ 16 75	1 00		227 12
Clear Creek	3 50	3 00							6 00				50 00			2 00		64 50
DeSoto	5 00	5 00	8 25	2 50	$ 10 00	44 00		$ 5 00	25 44		$ 2 50		125 00			4 50		237 19
Denham																80		80
Enterprise	13 00	17 60	29 70						27 00				400 00	30 00	7 50	4 00		527 80
Eucutta	5 64	4 20							6 62			$ 59 40	85 50	28 38		2 00		191 74
Evergreen																		
Hiwannee	3 00	3 00							20 00				100 00			1 30		127 30
Harmony	12 10	15 90				11 05		5 50	12 00				125 00			4 20		185 75
Hepzibah																		
Knight's Valley	3 00	2 64				6 00			7 50			16 95	100 00	1 85		2 50		140 64
Montrose				5 00		31 50		6 30				10 50	164 90	23 65		1 40		243 15
Mt. Zion	50	8 55		5 00	4 00								100 00		21 75	2 00		141 80
Northrup's Chape		1 00							6 00	21 50			55 00			60		84 10
Oak Grove	19 25	19 20		2 50		34 13			6 50			10 00	61 50			2 25		155 33
Pachuta		4 50	5 00			11 25			31 40				150 00	28 00		3 25		233 40
Phalti	2 00	2 00	4 15		15 00				4 50				90 00			2 00		119 65
Pleasant Grove	6 55	6 55		5 00		15 00			8 00			23 38	90 00		17 60	2 50		172 08
Pine Hill																		
Quitman	57 00	56 25	35 19					30 75	75 00	75 00		62 00	600 00	100 00		6 00		1,097 19
Shubuta	101 15	77 75	91 15			160 00			59 13	1,142 08	50 00	56 00	688 43	143 69	26 00	5 00	$20 00	2,620 38
State Line	5 00	6 25	6 25		4 00	7 50			7 17	15 00			150 00		2 50	2 00		203 67
Souenlovie	1 87	1 00	1 00			1 40			6 06				85 00			2 00		98 33
Shady Grove																		
Stonewall			10 40			24 95			13 70	130 00		41 50	313 00	49 53	49 21	3 00		635 29
Union	18 50	15 00			40 60	25 00			14 15	5 00			200 00	20 00		3 50		341 70
Waynesboro	70 00	50 00	17 99	7 50		4 31		11 37	46 27	279 85	2 75	10 00	600 00	34 68		5 00		1,134 72
Zion Rest													60 00		10 65	3 00		73 65
TOTALS	$348 30	$310 28	$230 82	$ 35 26	$ 73 60	$459 93		$ 58 92	$423 85	$1,778 43	$52 50	$289 73	$4,807 78	$479 56	$151 96	$70 15	$20 00	$ 9,516 12

SUNDAY SCHOOL STATISTICS OF THE CHICKASAHAY

Zion Rest														60 00		10 65	3 00		73 65
TOTALS	$348 30	$310 28	$230 82	$ 35 26	$ 73 60	$459 93		$ 58 92	$423 85	$1,778 43	$52 50	$289 73	$4,807 78	$479 56	$151 96	$70 15	$20 00	$ 9,516 17

SUNDAY SCHOOL STATISTICS OF THE CHICKASAHAY BAPTIST ASSOCIATION

CHURCHES	Superintendent	Postoffice	SECRETARY	Officers and Teachers	Pupils	Baptisms	Sunday School Expenses	Orphanage	Home Missions	State Missions	Local Benevolences	Building and Repairing	Other Objects	TOTALS
Buckatunna	J. M. Wilkins	Buckatunna	Miss Vester McMillian	5	25		$ 18 15		$ 4 62					$ 22 77
Chaparral	H. A. Chapman	Waynesboro	L. C. Chapman	5	31		4 00							4 00
Clara	C. D. Mason	Clara	Miss Bessie Robinson	8		7	7 24	$ 2 00						9 24
Chicora							19 26	14 34						33 60
Clear Creek	C. M. Graham	Shubuta												
DeSoto	Geo. B. Parker	DeSoto	J. L. Shirley	5	30		6 00							6 00
Denham				8	44		25 44							25 44
Enterprise	M. W. Buckley, Sr.	Enterprise	Miss Maud Hooks											
Eucutta	J. E. Purvis	Shubuta, R. 4	Miss Lillie M. McMath	7	80		27 00							27 00
Evergreen				7	81		6 62							6 62
Hiwannee	Sam Browning	Hiwanee	Ed. Rhoder											
Harmony	W. S. Dobbs	Quitman, R. 3	Miss Valera Daniels	4	35		20 00							20 00
Hepzibah				9	58		12 00	11 05						23 05
Knight's Valley	O. S. Williams	Vossburg	Miss Mary Mason											
Montrose	J. E. Chatham	Quitman	J. H. Martin	8	46	1	7 00		70					7 70
Mt. Zion				5	60		12 50	31 50						44 00
Northrup's Chapel	A. D. Gordon	Quitman	Mrs. J. C. Gordon											
Oak Grove	W. A. Harwell	Shubuta	C. E. Albritton	4	25		6 00							6 00
Pachuta	S. R. Rogers	Pachuta	Miss Florence Harwell	9	70		6 50	4 93						11 43
Phalti	H. Dyche	Pachuta	Brown Arledge	9	46		13 56	14 92	2 92					31 40
Pleasant Grove	W. Z. West	Vossburg	Miss Lela Goodwin	6	33		4 50							4 50
Pine Hill				4	35		8 00							8 00
Quitman	J. K. Kirkland	Quitman	Miss Tom Etta Arrington											
Shubuta	W. H. Patton	Shubuta	J. M. Ulmer	12	140	7	75 00		35 19					110 19
State Line	I. P. Baxter	State Line	Miss Gertrude Lee	15	146		59 13	60 00	30 06				$10 00	159 19
Souenlovie	E. C. Nix	Enterprise	Miss Ruth Keahey	7	45	2	7 17	7 50					2 50	17 17
Stonewall	T. J. Harper	Stonewall	J. L. Touchstone	6	46		6 06							6 06
Shady Grove				9	112	3	13 70							13 70
Union	A. McLemore	Quitman	Miss Minnie Carter											
Waynesboro	J. T. Burney	Waynesboro	C. H. Gray	7	114	11	14 15	11 42						25 57
Zion Rest				18	254		46 27	4 31						50 58
TOTALS				77	1556	31	$425 45	161 97	$73 49				$12 50	$673 21

FINANCIAL STATEMENT OF WOMAN'S MISSIONARY UNION, CHICKASAHAY BAPTIST ASSOCIATION

SEPTEMBER 1, 1914, TO SEPTEMBER 1, 1915

SOCIETIES	PRESIDENTS	SECRETARIES	POSTOFFICE	State Missions	Home Missions	Foreign Missions	Aged Ministers	Orphans' Home	W. M. U. Training School	Home Uses	Ministerial Education	Mississippi College Endowment	TOTALS
Chicora	Mrs. R. M. Fisher	Mrs. G. O. Fail	Chicora	$ 7 50	$ 1 00	$ 2 50		$ 5 80	$ 50	$ 5 65			$ 22 95
Clara	Mrs. J. N. Mason	Mrs. Floyd McCormick	Clara					29 10	5 00	54 14			88 24
DeSoto	Mrs. J. F. Pippin	Mrs. W. A. Shirley	DeSoto		5 00	5 00	$ 5 00			8 50	$2 50	$2 50	28 50
Enterprise	Mrs. H. C. Dear	Mrs. J. H. Davis	Enterprise	5 00	2 50	3 75		75 00	5 00	41 76			133 01
Harmony	Mrs. W. S. Dabbs	Miss Gertrude Hardee	Quitman		5 00			5 00		15 85			25 85
Pachuta	Mrs. Rufus Rogers	Mrs. M. Rudisill	Pachuta										
Quitman	Mrs. W. F. Holcomb	Mrs. J. K. Kirkland	Quitman		6 35	9 95	5 12	43 45		27 50			86 02
State Line	Mrs. J. T. Phillips	Miss Annie Baxter	State Line							15 00			15 00
Shubuta	Mrs. J. M. Phillips	Mrs. Tom Poole	Shubuta	25 00	22 10	75 00	4 38	53 00		593 15			772 63
Salem	Mrs. Truman Gray	Mrs. J. M. Smith	Waynesboro	10 00	10 00	10 00			2 75	227 60			260 35
TOTALS				$37 50	$56 45	$106 20	$14 50	$111 45	$13 25	$989 20	$2 50	$2 50	$ 1,442 55

HISTORICAL TABLE

HISTORICAL TABLE

DATE	PLACE	MODERATOR	CLERK	TREASURER	PREACHER	Mem.
1876 December 2	Shubuta	W. D. Northrup	F. C. McGehee	M. E. Norris	W. D. Northrup	599
1877 November 3	Enterprise	O. D. Bowen	F. C. McGehee	F. C. McGehee	T. J. Walne	609
1878 November 29	State Line	O. D. Bowen	F. C. McGehee	J. P. Seabrook	O. D. Bowen	696
1879 September 5	Shubuta	W. D. Northrup	F. C. McGehee	F. C. McGehee	W. B. Crumpton	717
1880 September 3	Meridian	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. M. Phillips	634
1881 September 2	Quitman	W. D. Northrup	F. C. McGehee	F. C. McGehee	J. W. Bozeman	581
1882 September 22	Buckatunna	J. M. Philips	F. C. McGehee	F. C. McGehee	W. West	778
1883 September 28	Enterprise	J. W. Bozeman	F. C. McGehee	F. C. McGehee	W. H. Carroll	932
1884 September 26	Shubuta	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. W. Bozeman	1013
1885 September 25	Ellisville	J. W. Bozeman	F. C. McGehee	F. C. McGehee	L. M. Stone	1054
1886 September 24	Quitman	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. W. Bozeman	1339
1887 September 23	Heidelberg	J. W. Bozeman	W. M. Conner	W. M. Conner	L. E. Hall	1502
1888 September 21	Hattiesburg	S. O. Y. Ray	W. M. Conner	W. M. Conner	T. S. Powell	1776
1889 September 27	Waynesboro	J. W. Bozeman	W. M. Conner	W. M. Conner	J. B. Gambrell	2018
1890 September 26	Ellisville	J. W. Bozeman	W. M. Conner	W. M. Conner	J. A. Hackett	2053
1891 September 25	Meridian	J. W. Bozeman	W. M. Conner	W. M. Conner	G. W. Knight	2316
1892 September 22	Shubuta	J. W. Bozeman	O. D. Bowen	I. P. Meyer	J. A. Hackett	2350
1893 September 21	Sandersville	J. W. Bozeman	O. D. Bowen	J. F. Parker	A. V. Rowe	2435
1894 September 20	Enterprise	J. W. Bozeman	O. D. Bowen	J. F. Parker	C. G. Eliott	2644
1895 October 3	Pachuta	L. M. Stone	J. S. Hardee	C. F. Woods	R. A. Venable	2336
1896 October 1	Mt. Gilead	L. M. Stone	J. S. Hardee	J. S. Hardee	W. J. David	2281
1897 November 27	Quitman	L. M. Stone	J. S. Hardee	J. S. Hardee	R. A. Venable	2233
1898 September 24	South S. Meridian	R. A. Venable	J. S. Hardee	J. S. Hardee	J. A. Hackett	2500
1899 September 23	Fairfield	R. A. Venable	J. S. Hardee	J. S. Hardee	R. A. Venable	2731
1900 September 22	Stonewall	W. J. Davis	C. E. Roberts	C. E. Roberts	G. C. Johnson	2811
1901 September 21	Buckatunna	W. H. Patton	C. E. Roberts	C. E. Roberts	J. D. Cook	2738
1902 September 23	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	R. S. Gavin	3013
1903	Enterprise	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thames	2118
1904 August 31	Waynesboro	W. H. Patton	W. A. Roper	W. A. Roper	W. A. Roper	1981
1905 September 1	Stonewall	W. H. Patton	S. B. Culpepper	S. B. Culpepper	J. M. Phillips	1731
1906 September 1	Union	W. H. Patton	O. D. B. Causey	O. D. F. Causey	W. T. Lowrey	2604
1907 August 28	Quitman	W. H. Patton	O. D. B. Causey	O. D. F. Causey	R. D. Maum	2088
1908 September 4	Shubuta	W. H. Patton	O. D. B. Causey	O. D. F. Causey	J. E. Wills	2463
1909 September 3	Buckatunna	W. H. Patton	O. D. B. Causey	O. D. F. Causey	W. A. Lusk	2462
1910 September 2	Pachuta	W. H. Patton	C. G. Elliott	C. G. Elliott	J. J. Walker	2447
1911 September 1	Enterprise	W. H. Foster	C. G. Elliott	C. G. Elliott		2863
1912 August 31	Harmony	W. H. Foster	J. I. Newton	J. I. Newton	Roy Chandler	3011
1913 September 25	Shubuta	W. H. Foster	J. I. Newton	J. I. Newton	C. E. Bass	2877
1914 September 3	Waynesboro	W. H. Foster	J. I. Newton	I. Newton	L. M. Phillips	2902
1915 September 2	Quitman	W. H. Foster	I. I. Newton	J. I. Newton	H. C. Joiner	2966